



Date: 27/03/2023

No.14.32.0000.400.32.044.10 - 428

Subject: Sanction of Ex-Bangladesh leave of Mrs. Mahreen Ahsan, Deputy Director (Engineering & Operations), BTRC to United States of America.

The undersigned is directed to convey the sanction of Ex-Bangladesh leave for Mrs. Mahreen Ahsan, Deputy Director (Engineering & Operations Division) Bangladesh Telecommunication Regulatory Commission (BTRC) travel to the United States of America for 30(Thirty) days from 12th May to 10th June 2023 or from the date of commencement of leave (including travel time).

- 2. The sanction of Ex-Bangladesh leave is subject to the following terms and conditions:
 - a) Mrs. Mahreen Ahsan's husband Mirza Rasheduzzaman (Passport No. A03528837) and daughter Inaara Mirza (Passport No. A03048748) will be accompanying her during the tour.
 - All the expenses of this tour will be borne by Mrs. Mahreen Ahsan & her husband.
 - c) She will not be allowed to overstay.
 - d) This Ex-Bangladesh leave will be deducted from her earn leave.
 - e) She will submit the flight itinerary before departure.

3. The order is issued with the approval of the competent authority.

(Aftab Md. Rashedul Wadud) Director (Admin)

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Copy forwarded for kind information & necessary action to (not according to the seniority):

- Foreign Secretary (Senior Secretary), Ministry of Foreign Affairs, Shegun Bagicha, Dhaka. With a request to issue a note verbal/Letter of Introduction (LOI), in favour of Mrs. Mahreen Ahsan's husband & daughter.
- 2. Director General, Immigration and Passport, Agargaon, Dhaka.
- 3. Director, Hazrat Shahjalal International Airport, Kurmitola, Dhaka.
- 4. Director, Finance, Accounts & Revenue, BTRC, Dhaka.
- 5. Director-2 (Admin), BTRC, Dhaka (Request to upload on BTRC website).
- 6. Mrs. Mahreen Ahsan, Deputy Director (E&O), BTRC, Dhaka.
- PS to Chairman, PO to Vice Chairman & Commissioners, BTRC, Dhaka (for kind information of the Chairman, Vice Chairman & Commissioners).
- 8. PO to Director General (Admin/E&O), BTRC, Dhaka (for kind information of the Director Generals).
- 9. Office Copy.